## **SANMATI HIGHER SECONDARY SCHOOL**

## **BOOK LIST**

2023-24		
S.NO	TITLE	PUBLICATION
CLASS-9th		
1	ALL SUBJECTS	NCERT
2	HINDI VYAKRAN-B	FULL MARKS PUB
3	ARTIFICIAL INTELLIGENCE-9	PMP PUBLICATION
4	SCIENCE LAB MANUAL	MADHUBAN PUB
5	SCHOOL ATLAS	MACMILLAN EDUCATION INDIA
NOTE BOOK		
1	A4 SIZE-180P	16
2	GRAPH COPY	1
3	PRACTICAL FILE BIOLOGY	1
4	PRACTICAL FILE PHYSICS	1
5	PRACTICAL FILE CHEMISTRY	1
6	PRACTICAL FILE MATHS	1
7	ROUGH COPY	1
8	COVER ROLLS	2
9	SCHOOL LABLES	2